2008 JUH 23 AH 8: 22

FOR INSTRUCTIONS, SEE BACK OF FORM		FORM	STATEMENT		
CHECK ONE:	No. of the latest the same	DR-1	OF		
☐ This is an Initial* Statement of Organization ☑ This is an amended* Statement of Organization	Reset Form	(Rev. 04/2008) For Office Use	ORGANIZATION		
"An initial Statement of Organization must be filed within 10 days of the com	mittee's accepting contributions,	Comm. #	Only		
making expenditures, or incurring indebtedness exceeding \$750. Amendments must be filled within 30 days of Indexed					
committee that exceeds \$750 in activity for another office shall file within 10 days either a new or amended		Audited			
DR-1 disclosing information concerning the campaign for the new office sought.					
COMMITTEE NAME ↓ ↓ (A candidate's committee must include the candidate's last name in the name of the committee.)					
Davis County Republican Party					
IMPORTANT: Indicate type of committee you are reporting for: 4 (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) Statewide PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue (including committee involved in multiple city/county ballot issues)					
COMMITTEE TREASURER (mandatory for all committees)	COMMITTEE CHAIR (mand	atory except for a	andidate's committee)		
Name J Amstrong	Name 1 James Johnson				
M21/95/4986 Street	Mailing Address Street				
CBYOSIMHeta 1A 52859de 1 :	CEYCOMMetal A 52539de V				
Phone (641) 664-3473	Phone (641) 664-1498				
e-Mail bluecop2287@yahoo.com	e-Mail				
INDICATE PURPOSE OF COMMITTEE - Check One Box Advocate for/against candidate(s) Advocate for ballot issue(s)					
Comment or description: Advocate against ballot issue(s)					
All Candidates Enter: Office Sought:	County/Local Candidates a	nd Local Ballot Co	mmπees Enter:		
Political Party (if applicable)	County: (If active in multiple ballot iss	ue elections, attach	ist of counties		
District:	Party of Plantan	•			
Year Standing for Election:	Date of Election:				
Bank Account Name (must match committee name)	Candidate name & Address or P				
Davis County Republican Party	** * * # # # # # # # # # # # # # # # #	Affiliate, or Sponsor			
Name of Financial Institution/type of Account	Mailing Address ↓ ↓				
Commercial Federal		ŧ			
Mailing Address ↓ ↓ 105 N. Washington	City 1	State → ↓	Zip ↓ ↓		
City ↓ ↓ State ↓ ↓ Zip ↓ ↓					
Bloomfield IA 52537	Phone ()				
	e-Mail				
STATEMENT OF AFFIRMATION: By filing this document the committee affir	rms the following:				
The committee and all persons connected with the committee understand that		de chapters 58A and	68B and the admin strative		
rules in Chapter 351 of the Iowa Administrative Code.					
That lowa Code section 88A.402 and rule 351—4.9 require the filling of disclos subjects the candidate or chalrperson (in the case of committees other than a can imposition of other criminal and civil sanctions.					
3. That Iowa Code section 68A.405 and rules 351—4.38 through 4.43 require the	placement of the words "paid for by" a	nd the name of the co	mmittee on all political		
materials except for those items exempted by statute or rule. A committee that widoes not intend to cross the \$750 filling threshold shall file the Form DR-SFA form	ishes to register a committee name for				
4. That lows Code section 68A,503 and rules 351—4.44 through 4.52 prohibit the receipt of corporate contributions by all committees except for statewide and local ballot issue PACs.					
5. A cand date and a cand date's committee may only expend campaign funds as permitted by lowa code sections 68A.301 through 68A.303 and rule 351—4.25.					
6. That the committee will continue to file disclosure reports until all activity has ceased, committee funds spent, debts resolved, and a final report and a statement of					
dissolution (DR-3) has been filed.		:	•		
X Vous V	7 27 . 300	R			
Signature of Treasurer	Jun 1 2 2	Date Signed	<u>,</u>		
Xchrus Filed	den. 110) &			
Schature of Candidate, JR, for a other committees, Chairperson	- Jack PA	Signature of Candidate, CR, tor a other committees, Chairperson Date Signed			